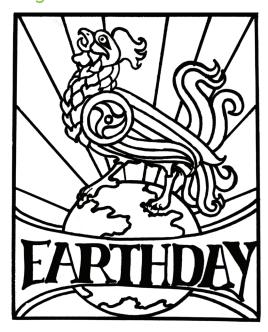
Earth Month Exhibit April 7 - May 1, 2016

Musketaquid Arts & Environment Earth Day 2016: IT'S ABOUT TIME Celebrating the Confluence of Art and Nature



We invite artists of all ages and experience to participate in the Musketaquid Earth Month Exhibit, a non-juried show that will run in The Umbrella Community Arts Center Gallery from April 7 through May 1, 2016. The Umbrella will take a 25% commission on all art sales

It's about time. What does this mean to you? Do you hear an urgent call to act on climate change? Is there enough time left? Or do you think of the natural world changing over time: from season to season, year to year, millennium to millennium? Do you see time as a linear progression of evolution and extinction, or as a cycle of rebirth and renewal? Express your response in any artistic medium: drawing, painting, sculpture, collage, multi-media, poetry, song, photography, dance ... the possibilities are endless!

GUIDELINES FOR SUBMISSION OF ARTWORK:

Two-dimensional work must be framed or otherwise ready for hanging with screw eyes and wire attached). Artist must place heavy sculpture. Technology to display sound or video entries must be supplied by the artist. Two copies of prose or poetry should be delivered flat in an envelope. Maximum of two separate works per artist.

- *Registration: Mail attached registration form to The Umbrella, or deliver to the office during regular business hours.
- *Delivery of Artwork: Deliver artwork to The Umbrella Gallery on Monday, April 4, between 3 and 6:30 pm. Include two labels per piece
 - *Opening and Artists' Reception Thursday, April 7, 6pm
- *Pick up of Artwork: Monday May 2, between 3 and 6 pm. Musketaquid and The Umbrella accepts no responsibility for work not picked up on time unless other arrangements have been made in advance.

For further information contact Nancy Lippe, Director of Musketaquid Arts & Environment at nancy@theumbrellaarts.org or 978-371-0820, x213.



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REGISTRATION FORM

| Artist Name | | | | |
|--|---|--|--|--|
| Address | | | | |
| Email | | | | |
| Phone | | | | |
| Work 1 | | | | |
| Name | | | | |
| Medium | | | | |
| Title | | | | |
| Dimensions | | | | |
| Special | | | | |
| Instructions | | | | |
| | | | | |
| Pri | ce (if for sale) | | | |
| Work 2 | | | | |
| Name | | | | |
| Medium | | | | |
| Title | | | | |
| Dimensions | | | | |
| Special | | | | |
| Instructions | | | | |
| | | | | |
| Price (if for sale) | | | | |
| We would be most grateful for any assistance you can provide for the Exhibition and Opening Reception on April 7. Please indicate if you can help by checking the boxes below. | | | | |
| i | Please reserve me a dozen invitation postcards. Postcard invitations to the will be available for | | | |
| | you to invite your friends. You can pick them up at The Umbrella March 15. | | | |
| | I can bring food to the reception on April 7 (6-8 pm). | | | |
| | I can help set up the reception on April 7 at 5 pm. | | | |
| | I can help clean up after the reception. | | | |

Please submit this form to
Musketaquid Earth Month Exhibit, c/o The Umbrella, 40 Stow St., Concord, MA 01742,
Or email to nancy@theumbrellaarts.org.
Questions? Call Nancy at 978-371-0820 x213



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EARTH MONTH EXHIBIT PIECE LABELS

Please fill out two labels for each piece; attach one label to the back of your artwork and bring both labels with you when you deliver your work on March 30.

Work 1

| Artist Name | Title | | | |
|----------------|------------|--|--|--|
| | | | | |
| Medium | Price | | | |
| | (or NFS) | | | |
| | (011413) | | | |
| | | | | |
| Artist | Title | | | |
| Name | | | | |
| | | | | |
| Medium | Price | | | |
| | (or NFS) | | | |
| | (81 111 8) | | | |
| Work 2 | | | | |
| Artist | Title | | | |
| Name | | | | |
| | | | | |
| | | | | |
| Medium | Price | | | |
| | (or NFS): | | | |
| | χε | | | |
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| Artist | Title | | | |
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| Medium: | Price | | | |
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